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| 1 | UNITED STATES DISTRICT COURT |
| 2 | DISTRICT OF NEVADA |
| 3 | *** |
| 4 | UNITED STATES OF AMERICA,) CASE NO. 3:09-CR-33-LRH-VPC |
| 5 | Plaintiff, ORDER |
| 6 | vs.) BROGAN RICHARDSON,) |
| 7 | Defendant. |
| 8 | |
| 9 | Presently before the court is the matter of U.S.A. v. BROGAN RICHARDSON. |
| 10 | On 3/23/12, this court held a hearing for revocation of supervised release as to defendant |
| 11 | BROGAN RICHARDSON. The Government and the U.S. Probation department request that the |
| 12 | defendant be allowed to reside in the halfway house, participate and successfully complete the |
| 13 | C.A.R.E program. The defendant shall remain in custody until such time as a bed is available. |
| 14 | Accordingly, |
| 15 | IT IS HEREBY ORDERED ADJUDGED AND DECREED that defendant BROGAN |
| 16 | RICHARDSON reside in a residential re-entry center program, and participate in the C.A.R.E. |
| 17 | program for a period of six (6) months. |
| 18 | and Maril |
| 19 | DATED this 23 day of Much, 2012. |
| 20 | |
| 21 | Mily |
| 22 | LARRY R. HICKS |
| 23 | UNITED STATES DISTRICT JUDGE |
| 24 | FILED RECEIVED |
| 25 | FILED RECEIVED SERVED ON SERVED ON COUNSEL/PARTIES OF RECORD |
| 26 | SSSNOED PACIFIC OF RECORD |
| 27 | MAR 2 3 2012 |
| 28 | CLERK US DISTRICT COURT |
| | DISTRICT OF NEVADA |

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BY: